

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, T. M. Goodwin

SEND GREETINGS:

Whereas, I the said T. M. Goodwin

in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to MARSMEN, INC.,

in the full and just sum of FIVE HUNDRED SIXTY-FOUR (\$564.00) Dollars

on the 1st of each and every month thereafter until the full amount of principal and interest has been paid, with the right to anticipate either wholly or in part at any time before maturity

with interest thereon from date at the rate of 5 per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, T. M. Goodwin

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said MARSMEN, INC.,

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said T. M. Goodwin

in hand well and truly paid by the said MARSMEN, INC.,

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said MARSMEN, INC., its Successors and Assigns forever,

All those pieces, parcels or lots of land in Butler Township, being known and designated as lots Nos. 32 and 33 on a Plat of property of Marsmen, Inc., recorded in the R.M.C. Office for Greenville County in Plat Book "P", at page 5, and having according to said Plat, the following metes and bounds, to-wit:-

LOT NO. 32: BEGINNING at an iron pin in the center of Fisher Drive, joint corner of lots Nos. 31 and 32, and running thence with line of lot No. 31, N. 9-12 W., 445 feet to an iron pin; thence N. 76-13 E. 100.3 feet to an iron pin; thence N. 76-13 E. 100.3 feet to an iron pin, joint corner of lots Nos. 32 and 33; thence with line of lot No. 33, S. 9-12 E., 453 feet to an iron pin in center of Fisher Drive; thence with center of Fisher Drive, S. 80-48 W., 100 feet to an iron pin, the beginning corner.

LOT NO. 33: BEGINNING at an iron pin in center of Fisher Drive, joint corner of lots Nos. 32 and 33, and running thence with line of lot No. 32, N. 9-12 W., 453 feet to an iron pin; thence N. 76-13 E., 100.3 feet to an iron pin on the West side of a twenty-foot alley; thence with the West side of said alley, S. 9-12 E., 461 feet to an iron pin in center of Fisher Drive; thence with center of Fisher Drive, S. 80-48 W., 100 feet to an iron pin, the beginning corner.

Subject to recorded restrictions

This is a purchase money mortgage being given to secure the credit portion of the purchase price.

Handwritten notes:
Paid + Satisfies
Nov. 28, 1949
Marsmen, Inc.
By W. W. Warburton
Pres.
Sue Mrs. Cornick

SATISFIED AND CANCELLED OF RECORD
6 DAY OF Dec. 19 49
R. M. C. FOR GREENVILLE COUNTY, S. C.
11:01 O'CLOCK A. M. NO. 28855